FORMS

(Program Feature)

TROOP MEETING PLAN

| | Date Week | | |
|-----------------------------|--|--------|------|
| ACTIVITY | DESCRIPTION | RUN BY | TIME |
| Preopening | | | |
| minutes | | | |
| Opening Ceremony | | | |
| minutes | | | |
| Skills Instruction minutes | New-Scout patrolRegular patrolVenture patrol | | |
| | | | |
| Patrol Meetings | | | |
| minutes | | | |
| Interpatrol Activity | | | |
| minutes | | | |
| losing | • Scoutmaster's Minute. | SM | |
| minutes | | | |
| Total 90 minutes of meeting | | | |
| After the Meeting | | | |
| | | | |

THE CAMPFIRE PROGRAM PLANNER

How to use this sheet: Be sure that every feature of this campfire program upholds Scouting's highest traditions.

- 1. In a campfire planning meeting, fill in the top of the Campfire Program sheet (over).
- 2. On the Campfire Program Planner (below), list all units and individuals who will participate in the program.
- 3. Write down the name, description, and type of song, stunt, or story they have planned.
- 4. The MC organizes songs, stunts, and stories in a good sequence considering timing, variety, smoothness, and showmanship.
- 5. The master-of-the-campfire makes out the Campfire Program sheet (over).
- 6. Copies of the program are given to all participants.

| Cheer Planner | Spot | Campfire Program Planner | | | |
|---------------|------|--------------------------|-------------|------|------|
| | | Group or Individual | Description | Туре | Spot |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Song Planner | Spot | | | | |
| | | | | | |
| | | | | | |
| | | Opening | | | |
| | | Closing | | | |
| | | Headliner | Main event | | |
| | | Song leader | | | |
| | | Cheerleader | | | |
| | | | | | |
| | | | | | |

CAMPFIRE PROGRAM

| Place | Campers notified | Area set up by |
|---------------------------|---------------------------|-------------------|
| Date | Campfire planning meeting | |
| Time | М. С | Campfire built by |
| | Song leader | Fire put out by |
| Camp director's approval: | Cheermaster | Cleanup by |

| Spot | Title of Stunt, Song, or Story | Ву | Time |
|------|--------------------------------|------|------|
| 1 | Opening—and firelighting | | |
| 2 | Greeting—introduction | M.C. | |
| 3 | Sing— Yell— | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | Closing | | |

LOCAL TOUR PERMIT APPLICATION FOR TRIPS AND CAMPS UNDER 500 MILES

LOCAL PERMIT NO._____ DATE ISSUED_____

This application must be filed with local council service center two weeks in advance of scheduled activity for proper clearance. It is used for trips of less than 500 miles. If destination is 500 miles or more one way or outside the U.S.A. (local council camp excepted), use National Tour Permit Application, No. 4419C. Units going into wilderness or backcountry areas must carry a copy of and abide by the principles of Leave No Trace, No. 21-105.

| No. | Town | District | hereby applies |
|--------------|------|-----------------|----------------|
| Type of unit | | - X-707-7668103 | |

| for a permit and submits plans herewith for a trip from | | , 20 | , to | | . 20 |
|---|------|------|------|------|------|
| | Date | | | Date | |

Give itinerary if tour; or destination if camp, including route description for reaching campsite (for long trip attach map indicating route and overnight stops):

Type of trip: One day Touring camp Short-term camp Cong-term camp (Furnish copy of program and menus.) Activity Standards: Where swimming or boating is included in the program, Safe Swim Defense, No. 34370A, and/or Safety Afloat, No. 34368B, standards are to be followed. If climbing/rappelling is included, then Climb On Safety, No. 20-099B (which recommends the American Red Cross's standard first aid and When Help Is Delayed or equivalent course), must be followed. One adult in the group must be trained as outlined:

| Name Age CPR Training Agency At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. Name Age Date BALOO Training Completed Note: Unit must have a contingency plan for inclement weather. Other BALOO Training Completed Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck (The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in Tour will include youth and | Other |
|--|---|
| At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. Name Age Note: Unit must have a contingency plan for inclement weather. Mode of transportation: Car Car RV Van Bus Bus Boat Cance Train The beds of transportation: Car Car RV Van Bus Bus Boat Cance Train Hilling Truck It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance of national requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female and f | Other the cab.) ? tionally conducted even uth Protection Training, completed BSA Youth t all other events and |
| Name Age CPR Training Agency At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. Name Age Date BALOO Training Completed Note: Unit must have a contingency plan for inclement weather. Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance or national requirements as listed on the reverse side of this application. Youth Protection Training: • All registered adults participating in any nal or activity must have completed the BSA Voith Protection Training must be present at least two adult leaders on all camping trips and or activity must have completed the BSA Voith Protection Training must be present at activities that require a tour permit. Tour leader's name Print or type Age Phone Address I have in my possession a copy of Guide to Safe Scouting, No. 34416, and have read it. Tour leader's name Age Phone Signed by member of unit committee Signatures must be from two different people. Signad by tour leader RETAIN IN COUNCLL SERVICE CENTER Signad by tour leader Signad by court leader OFFICIAL LOCAL TOUR OR CAMP PERMIT This permit should be in the possession of group le displayed | Other the cab.) ? tionally conducted even uth Protection Training, completed BSA Youth t all other events and |
| At least one adult on a pack overnighter must have completed Basic Adult Leader Outdoor Orientation (BALOO, No. Name Age Note: Unit must have a contingency plan for inclement weather. Mode of transportation: Car Car RV Van Bus Bus Boat Cance Train The beds of transportation: Car Car RV Van Bus Bus Boat Cance Train Hilling Truck It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance of national requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female and f | Other the cab.) ? tionally conducted even uth Protection Training, completed BSA Youth t all other events and |
| Name Age Date BALLOO Training Completed Note: Unit must have a contingency plan for inclement weather. Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck Tour will include youth and adults. Have parents' approvals been secured It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance contational requirements as listed on the reverse side of this application. Youth Protection Training: • All registered adults participating in any nators activity must have completed the BSA Yo Leadership and personnel: Boy Scouts of America policy Youth Protection Training: • All registered adults participating in any natora activity must have completed the BSA Yo Leadership Ane duit leader in charge of this group must be at least 21 years old. • All registered adults participating in any natora activity must have completed the BSA Yo • All teast one registered adult who has protection Training Tour leader's name Print or type Age | Other |
| Note: Unit must have a contingency plan for inclement weather. Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck (The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in adults. Have parents' approvals been secured It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance contational requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and leader framele and tender in charge of this group must be at least 21 years old. Youth Protection Training: * All registered adults participating in any nal or activity must have completed the BSA Vo. • All registered adults participating in any nal or activity must have completed the BSA Vo. Ieadership. The adult leader in charge of this group must be at least 21 years old. • All registered adults participating in any nal activities that require a tour permit. Tour leader's name | the cab.) ? poverages will meet th tionally conducted even buth Protection Training, completed BSA Youth t all other events and |
| Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck (The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in adults. Have parents' approvals been secured it is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance containal requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. Youth Protection Training: Your leader's name | the cab.) ? poverages will meet th tionally conducted even buth Protection Training, completed BSA Youth t all other events and |
| Mode of transportation: Car RV Van Bus Boat Canoe Train Hiking Truck (The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in adults. Have parents' approvals been secured it is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance containal requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. Youth Protection Training: Your leader's name | the cab.) ? poverages will meet th tionally conducted even buth Protection Training, completed BSA Youth t all other events and |
| (The beds of trucks and camper trucks are approved for equipment only—passengers are allowed only in Tour will include youth and adults. Have parents' approvals been secured It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance contational requirements as listed on the reverse side of this application. Youth Protection Training: Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. Youth Protection Training: Youth Protection Training must be present at activities that require a tour permit. All registered adults participating in any nat or attivity must have completed the BSA Your At least one registered adult who has Protection Training must be present at activities that require a tour permit. Tour leader's name Age Phone Address | the cab.) ? poverages will meet th tionally conducted even buth Protection Training, completed BSA Youth t all other events and |
| It is the tour leader's and unit committee member's understanding that all drivers, vehicles, and insurance or national requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. Tour leader's namePrint or type Address I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read it | overages will meet th tionally conducted even uth Protection Training, completed BSA Youth t all other events and |
| national requirements as listed on the reverse side of this application. Leadership and personnel: Boy Scouts of America policy requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. Nour leader's namePrint or type Address I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAgePhoneAddress I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAddress I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAddress I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAddress I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAgePhoneAddress I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAgePhoneAddress I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read itTour leader's nameAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhoneAgePhone | tionally conducted even outh Protection Training, completed BSA Yout t all other events and |
| requires at least two adult leaders on all camping trips and tours. Coed Venturing crews must have both male and female leadership. The adult leader in charge of this group must be at least 21 years old. - All registered adults participating in any nat or activity must have completed the BSA Yo. I have in my possession a copy of <i>Guide to Safe Scouting</i> , No. 34416, and have read it. - AgePhone | buth Protection Training, completed BSA Youth t all other events and |
| Address I have in my possession a copy of Guide to Safe Scouting, No. 34416, and have read it. | |
| Address I have in my possession a copy of Guide to Safe Scouting, No. 34416, and have read it. | |
| I have in my possession a copy of Guide to Safe Scouting, No. 34416, and have read it. | |
| Assistant tour leader's nameAgePhone Address | |
| Address Signed by member of unit committee Signed by tour leader Signed by member of unit committee Signed by tour leader RETAIN IN COUNCIL SERVICE CENTER OFFICIAL LOCAL TOUR OR CAMP PERMIT BOY SCOUTS OF AMERICA This permit should be in the possession of group leader Permit issued to No. Type of unit Town Name of tour leader Age Name of tour leader Age Name of tour leader Age Address Date Issued Permit covers all travel between and | ader's signature |
| Signed by member of unit committee Signatures must be from two different people. Signed by tour leader RETAIN IN COUNCIL SERVICE CENTER OFFICIAL LOCAL TOUR OR CAMP PERMIT This permit should be in the possession of group le BOY SCOUTS OF AMERICA This permit should be in the possession of group le Permit issued to | |
| Type of unit Local Permit No Name of tour leader Age Name of tour leader Age Address Date Issued Permit covers all travel between and | |
| Name of tour leader Age Address Date Issued Name of tour leader Age Address Permit covers all travel betweenand and | |
| Name of tour leader Age Address Permit covers all travel betweenand and | |
| Permit covers all travel between and | ? |
| Permit covers all travel between and | |
| | |
| Dates of trip from, 20, to, 20, | |
| Total youth Total adults | |
| This group has given the local council every assurance that they will conduct themselves according to the best standards of Scouting and observe all rules of health, safety, and sanitation as prescribed by the Boy Scouts of America and as stated in the Pledge of Council | |
| These spaces are for the signatures and comments of officials where the group camps or stays for one night or more. Signatures indicate that the cooperation | I Stamp |
| and conduct of the Cub Scout, Boy Scout, Varsity Scout, or Venturing group were satisfactory in every way. | I Stamp cil stamp appears here. |
| Date Place Signature Comment Council p | 011411404401 |
| Signed for | cil stamp appears here. |
| | cil stamp appears here. |









INSURANCE

All vehicles MUST be covered by a public liability and property damage liability insurance policy. The amount of this coverage must meet or exceed the insurance requirement of the state in which the vehicle is licensed. (It is recommended, however, that coverage limits are at least \$50,000/\$100,000/\$50,000 or \$100,000 combined single limit.) Any vehicle carrying 10 or more passengers is required to have limits of \$100,000/\$500,000/\$100,000 or \$500,000 combined single limit. In the case of rented vehicles the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used in travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country.

| KIND, | ERS | | DRIVER'S | WILL | PUBLIC LIABILITY INSURAN | | COVERAGE |
|------------------------------|-------------------------|--------------|----------|---------------------------------|--------------------------|----------------------------|--------------------|
| YEAR, AND MAKE OF VEHICLE | NUMBER OF PASSENGERS | OWNER'S NAME | LICENSE | EVERYONE WEAR A SEATBELT? | PUBLIC Each Person | LIABILITY Each Accident | PROPERTY DAMAGE |
| | | | | | \$ | \$ | \$ |
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The local council may allow a list of the above information to be attached to the permit in order to expedite the process. Each unit may circle the names of the drivers for an event or an activity.

TRANSPORTATION

- 1. You will enforce reasonable travel speed in accordance with state and local laws in all motor vehicles
- 2. If by motor vehicle:
 - a. Driver Qualifications: All drivers must have a valid driver's license and be at least Driver ovalifications will drivers must have a value oriver's license and be at reast 18 years of age. **Youth Member Exception:** When traveling to an area, regional, or national Boy Scout activity or any Venturing event under the leadership of an adult (21+) tour leader, a youth member at least 16 years of age may be a driver, subject to the following conditions: (1) Six months' driving experience as a licensed driver (time on a learner's permit or equivalent is not to be counted); (2) no record of accidents or moving violations; (3) parental permission has been granted to leader, driver, and riders.
- b. If the vehicle to be used is designed to carry more than 15 persons (including driver) the driver must have a commercial driver's license (CDL)

C.D.L. expiration date

- c. Driving time is limited to a maximum of 10 hours and must be interrupted by frequent rest, food, and recreation stops
- d. Seat belts are provided, and must be used, by all passengers and driver Exception: A school or commercial bus.
- e. Passengers will ride only in the cab if trucks are used.

- We will use the Safe Swim Defense in any swimming activity. Safety Afloat in all craft activity on the water, and Climb On Safety for climbing activity.
 We will use trucks only for transporting equipment—no passengers except in the cab. All passenger cars, station wagons, recreational vehicles, and cabs of trucks will have a seat
- belt for each passenger. 3. We agree to enforce reasonable travel speed (in accordance with national, state, and local
- laws) and use only vehicles that are in safe mechanical condition.
- We will be certain that lires are attended at all times.
 We will apply for a fire permit from local authorities in all areas where it is required.
- We will at all times be a credit to the Boy Scouts of America and will not tolerate rowdyism or un-Scoutlike conduct, keeping a constant check on all members of our group.
- We will maintain high standards of personal cleanliness and orderliness and will operate a clean and sanitary camp, leaving it in a better condition than we found it.
- We will not litter or bury any trash, garbage, or tin cass. All rubbish that cannot be burned will be placed in a tote-fitter bag and taken to the nearest recognized trash disposal or all the way home, if necessary.
 We will not deface trees, restrooms, or other objects with initials or writing.

- We will respect the property of others and will not trespass.
 We will not cut standing trees or shrubs without specific permission from the landowner or manager
- We will collect only souvenirs that are gifts to us or that we purchase.
- 13. We will pay our own way and not expect concessions or entertainment from any individual or group. 14. We will provide every member of our party an opportunity to attend religious services on
- the Sabbath. 15. We will observe the courtesy to write thank-you notes to persons who assisted us on our
- trip. 16. We will, in case of backcountry expedition, read and abide by the Wilderness Use Policy of the BSA.
- 17. We will notify, in case of serious trouble, our local council service center, our parents, or other local contact.
- 18. If more than one vehicle is used to transport our group, we will establish rendezvous points at the start of each day and not attempt to have drivers closely follow the group vehicle in front of them

OUR PLEDGE OF PERFORMANCE

Name:





TROOP RESOURCE SURVEY

Boy Scouting is for adults as well as boys. We invite you to share your skills and interests so the best possible program can be developed for the Boy Scouts in this troop. In making this survey, the committee wishes to find ways you can enjoy using your talents to help our Scouts. Your cooperation is greatly appreciated.

| Welcome to the Scout family of Troop No | in the | Council. |
|--|--|----------|
| Please return this survey to | | |
| (Please print) | | |
| Name | | |
| Street address | | |
| City | State Zip | |
| Home phone | Mobile phone | |
| Business phone | E-mail address | |
| 1. What is your favorite hobby? | Occupation | |
| 2. In what sports do you take an active part | t? | |
| 3. Would you be willing to assist the troop | leaders and committee members occasionally? | |
| 4. Please check the areas in which you wo | uld be willing to help: | |
| General Activities | Special Program Assistance | |
| Campouts | □ I can participate in boards of review. | |
| | □ I have a minivan or truck. | |
| Outdoor activities | □ I have a workshop. | |
| | | \frown |
| Troop meetings Current in a sum and initial | L I have family camping gear. | |
| Swimming supervision | ☐ I have access to camping property. | ((~~~)) |
| Bookkeeping | □ I can make contacts for special trips and activi | ties. |
| Typing | I can help with troop equipment. | |
| Drawing/art | Other (please print) | |
| Transportation of Scouts | (hiease hint) | |
| Transportation of equipment | | |
| Other | | 1 DIA |
| (please print) | | |
| 5. Please check any Scouting skills you we | ould be willing to teach: | |
| Ropework (knots and lashings) | Conservation | |
| Outdoor cooking | Aquatics | |
| First aid | Knife and ax handling | |
| \Box Star study | Citizenship | Aderba |
| \square Map and compass use | | |
| | outputy | () |

Check the merit badges on the other side of this sheet that you are willing to help Boy Scouts earn.



MERIT BADGES

Check the merit badges that you can help Boy Scouts earn.















| American Business |
|------------------------------|
| American Cultures |
| American Heritage |
| American Labor |
| Animal Science |
| Archaeology |
| Archery |
| Architecture |
| Art |
| Astronomy |
| Athletics |
| Auto Mechanics |
| Aviation |
| Backpacking |
| Basketry |
| Bird Study |
| Bugling (See Music) |
| Camping |
| Canoeing |
| Chemistry |
| Cinematography |
| Citizenship in the Community |
| Citizenship in the Nation |
| Citizenship in the World |
| Climbing |
| Coin Collecting |
| Collections |
| Communications |
| Composite Materials |
| Computers |
| Cooking |

| Cycling |
|------------------------------|
| Dentistry |
| Disabilities Awareness |
| Dog Care |
| Drafting |
| Electricity |
| Electronics |
| Emergency Preparedness |
| Energy |
| Engineering |
| Entrepreneurship |
| Environmental Science |
| E Family Life |
| Farm Mechanics |
| Fingerprinting |
| Fire Safety |
| First Aid |
| Fish and Wildlife Management |
| Fishing |
| Ely-Fishing |
| Forestry |
| Gardening |
| Genealogy |
| Geology |
| Golf |
| Graphic Arts |
| Hiking |
| Home Repairs |
| Horsemanship |

Crime Prevention

| Insect Study |
|---------------------------|
| Journalism |
| Landscape Architecture |
| Law |
| Leatherwork |
| Lifesaving |
| Mammal Study |
| Medicine |
| Metalwork |
| Model Design and Building |
| Motorboating |
| Music and Bugling |
| Nature |
| Nuclear Science |
| Oceanography |
| Orienteering |
| Painting |
| Personal Fitness |
| Personal Management |
| Pets |
| Photography |
| Pioneering |
| Plant Science |
| Plumbing |
| Pottery |
| Public Health |
| Public Speaking |
| Pulp and Paper |
| Radio |
| Railroading |
| |

| Reading |
|-----------------------------|
| Reptile and Amphibian Study |
| Rifle Shooting |
| Rowing |
| Safety |
| Salesmanship |
| Scholarship |
| Sculpture |
| Shotgun Shooting |
| Skating |
| Small-Boat Sailing |
| Snow Sports |
| Soil and Water Conservation |
| Space Exploration |
| Sports |
| Stamp Collecting |
| Surveying |
| Swimming |
| Textile |
| Theater |
| Traffic Safety |
| Truck Transportation |
| Veterinary Medicine |
| Waterskiing |
| Weather |
| Whitewater |
| Wilderness Survival |
| Wood Carving |
| Woodwork |
| |

Other skills and activities I could assist in for the older-Scout program:



Backpacking



Indian Lore

Freestyle biking

🗌 Golf

Hockey

Kayaking

Mechanics

🗌 Mountain man

Orienteering

Rafting



INDIVIDUAL SCOUT RECORD PERSONAL DATA

| Name | | TROOP/TEAM |
|----------------|-----------------|-------------------|
| | | |
| City | State, zip code | NO |
| Phone | Date of birth | |
| | | |
| School | | |
| | | |
| | | |
| | State, zip code | |
| Business phone | Occupation | |

MEMBERSHIP

| Cub Scout—from | to | Rank _ | |
|---------------------|----|--------|------|
| Webelos Scout—fror | n | _ to | |
| Pack No | | | |
| Became Boy Scout (r | - | | |
| Transfer in | | | Date |
| Transfer out | | Ε | Date |
| | | ·· | Date |

Became Varsity Scout or Venturer . . . _

| ORDER OF THE ARROW | 2000 |
|--------------------|------|
| Election | Date |
| Ordeal | Para |
| Brotherhood | |
| Vigil Honor | Date |
| | Date |

Date

10¢, 15¢, 25¢, 50¢, \$1 = AMOUNT PAID ON DATE SHOWN \checkmark = DUES PAID AHEAD OR BACK

ATTENDANCE T = PRESENT AT TROOP MEETING S = PRESENT AT SERVICE PROJECT **AND DUES**

A = PRESENT AT TROOP, DISTRICT, OR COUNCIL ACTIVITY

H = PRESENT ON TROOP HIKE

C = PRESENT AT OVERNIGHT CAMP

C³ = (Numeral indicates number of days and nights in camp)

| YEAR | ATTENDANCE DUES | | | | | DUES | | YEAR | ATTE | | | | DU | 156 | YEAR | ATT1 | | ANCE | | , | DUES | | | |
|-------|-----------------|------|------|---|--|------|-----|------|------|-------|------|------|-----|-----|------|------|-------|------|------|------|------|---|------|--|
| | А | TEND | ANCE | - | | | DUE | :5 | | | ALLE | NDAI | NCE | | DC | E2 | | 4110 | ENDA | ANCE | | L | JUES | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| JAN. | | | | | | | | | | JAN. | | | | | | | JAN. | | | | | | | |
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| MAR. | | | | | | | | | | MAR. | | | | | | | MAR. | | | | | | | |
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| JUNE | | | | | | | | | | JUNE | | | | | | | JUNE | | | | | | | |
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| JULY | | | | | | | | | | JULY | | | | | | | JULY | | | | | | | |
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| DEC. | | | | | | | | | | DEC. | | | | | | | DEC. | | | | | | | |

Scout's last name TROOP POSITIONS OF RESPONSIBILITY

| | From (Date) | To (Date) |
|--------------------------------|-------------|-----------|
| Den chief | | |
| Librarian | | |
| Quartermaster | | |
| Scribe | | |
| Historian | | |
| Instructor | | |
| Varsity program manager | | |
| Chaplain aide | | |
| Varsity team captain | | |
| Varsity team co-captain | | |
| Varsity team secretary | | |
| Patrol leader | | |
| Squad leader | | |
| Assistant senior patrol leader | | |
| Senior patrol leader | | |
| Troop guide | | |
| Junior assistant Scoutmaster | | |

Note: Each of the positions of responsibility listed above can help fulfill requirements for the Eagle Scout Award

MERIT BADGE LIST

38. Cooking

40. Dentistry

60.

- 1. Camping
- 2. Citizenship in the
- Community 3.
- Citizenship in the Nation
- Citizenship in the 4.
- World 5. Communications
- 39. Cycling
- Emergency Preparedness 6.
- . Environmental 7. Science
- 129. Family Life
- 8. First Aid
- 61. Hiking
- 9. Lifesaving 10. Personal Fitness
- 11. Personal
- Management
- 14. Swimming
- 15. American Business
- 17. American Cultures
- 16. American Heritage
- 121. American Labor
- 18. Animal Science
- 132. Archaeology
- 19. Archery
- 20. Architecture
- 21. Art
- 22. Astronomy
- 23. Athletics
- 127. Auto Mechanics
- 25. Aviation
- 26. Backpacking 27. Basketry
- 29. Bird Study
- 32. Bugling
- 33. Canoeing
- 34. Chemistry
- 126. Cinematography
- 133. Climbing
- Coin Collecting 35.
- 137. Composite
- Materials
- 128. Collections
- 36. Computers

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- Awareness 41 Dog Care 42. Drafting 43 Electricity Electronics 44. 45. Energy 46. Engineering Entrepreneurship 134. Farm Mechanics 48. Fingerprinting 49. 50 **Fire Safety** Fish and Wildlife 51 Management 52. Fishing 136. Fly-Fishing 54. Forestry 55. Gardening Genealogy 56. Geology 58 59. Golf 122. Graphic Arts Home Repairs 62. 63 Horsemanship Indian Lore 64. Insect Study 65. 66. Journalism Landscape 67 Architecture 68 Law 69. Leatherwork Mammal Study 71. 130. Medicine Metalwork 74 Model Design 75 and Building 76 Motorboating 77 Music 78 Nature **Nuclear Science** 24. 79 Oceanography 80 Orienteering 81. Painting 82. Pets
- 83. Photography 131. Crime Prevention 84. Pioneering 85 Disabilities 86. 87. Potterv 89. 90 91. 93. 94. 95. 96 123. 98. 12. 99. 100. 101. Sculpture 124. 103. 105 135 106. 107 113. 114. 117.

Plant Science

Public Health

Public Speaking

Pulp and Paper

Railroading

Reptile and

. Rifle Shooting

Salesmanship

Scholarship

Shotaun

Shooting

Small-Boat

Snow Sports

Soil and Water

Conservation

Exploration

Surveying

Truck

Traffic Safety

Veterinary

Medicine

Weather

Wilderness

Transportation

Skating

Sailing

Space

Amphibian Study

Reading

Rowing

Safety

Plumbing

Radio

- 13 Sports Stamp Collecting 108 109. 110. Textile 111. Theater 112. 115. Waterskiing 116. 125 Whitewater
- Survival 118 Wood Carving 119. Woodwork

Merit badges on required list for Eagle are in boldface.

2006 Boy Scouts of America

ADVANCEMENT REQUIREMENTS 9a. Safe trip afloat

Line rescue Scout spirit

11. Inviting a friend

13. Board of review

1. Participation Scout spirit

4. Service projects

Board of review

Leadership

1. Participation

4. Service projects

Board of review

Leadership

1. Participation

Leadership

Scout spirit

list for Eagle.

2. Scout spirit

12. Scoutmaster conference

STAR RANK

merit badge*

merit badge*

merit badge*

merit badge* merit badge

merit badge

Scoutmaster conference

*Total of 6 merit badges, includ-

ing any 4 from required list for

LIFE RANK

merit badge*

merit badge*

merit badge*

merit badge

merit badge

Scoutmaster conference

*Total of 11 merit badges, includ-

EAGLE SCOUT AWARD

merit badge*

merit badge*

merit badge*

merit badge*

merit badge*

merit badge

merit badge

merit badge

merit badge

merit badge

Service project leader

Board of review

ments for categories.

Scoutmaster conference

*Total of 21 merit badges, includ-

ing 12 (at least one in each cate-

gory) from the required list for

BRONZE PALM

Date

GOLD PALM

Date

SILVER PALM

Date

Eagle. See Boy Scout Require-

ing any 3 more from required

Date

Date

Date

9c.

10.

2.

3.

5.

6.

7.

Eagle.

5.

6.

7.

2.

3.

5.

6.

7

Date

9b. BSA swimmer test

Enter date earned for each merit badge, rank, and individual requirement. Indicate specific skills and merit badges earned for each rank.

BOY SCOUT

- 1. Joining requirements
- 2. Scoutmaster conference

TENDERFOOT RANK Date

- 1. Preparing to camp
- Overnight camp 2.
- Preparing a meal 3 4a.
 - Whipping and fusing rope
- 4b. Tying hitches
- 5. Safe hiking rules
- 6. Care of the flag
- Scouting principles 7.
- Patrol knowledge 8.
- Buddy system q
- 10a. Physical test
- 10b. Physical improvement
- 11. Poisonous plants
- Heimlich maneuver 12a.
- 12b. First aid
- Scout spirit 13
- 14. Scoutmaster conference
- 15. Board of review

SECOND CLASS RANK

- Date 1a. Map and compass use 1b. Map and compass hike Troop/patrol activities 2a. Tent pitching 2b. Wood tools 2c. Cooking fire 2d. Lightweight stoves
- 2e.
- 2f Lighting a fire and stove
- 2g. Preparing a meal
- Care of the flag 3.
- 4
- Service project Animal identification 5.
- "Hurry" cases First-aid kit 6a.
- 6b.
- 6c. First aid
- Safe swimming 7a.
- Swimming skills 7h
- Water rescue methods 7c.
- 8 Health programs
- 9 Scout spirit
- 10 Scoutmaster conference
- Board of review 11.

FIRST CLASS RANK Date

Finding your way

Planning a menu

Purchasing food

Camp cooking

Citizenship

of lashings

Camp gadget

Bowline knot

Bandages

CPR 8d.

Cooking gear Safe handling of food

Plant identification

Hitches and lashings

Transporting a victim

Appropriate use

- 2. Orienteering
- Troop/patrol activities 3.

4a.

4b.

4c.

4d.

4e.

5.

6.

7a.

7b.

7c.

8a.

8b.

8c.

124

FIRST CLASS—FIRST YEAR TRACKING SHEET

Date ____

| Name | Date | joined | Class goal | | | | | |
|------------------|---------------------------------|-------------------------------------|-------------------|-------------------|--|--|--|--|
| | | | (Date) | | | | | |
| Category | Goal Attainment* Trp Out Own | Requirements Rank Number | Date Scheduled | Date Completed | | | | |
| Outdoor | | | | | | | | |
| | x x | T 1 | | | | | | |
| | x | T 2 | | | | | | |
| | x | T 3 | | | | | | |
| | x x | T 4a | | | | | | |
| | x x | T 4b | | | | | | |
| | x x | T 5 | | | | | | |
| | x x | T 11 | | | | | | |
| | x | S 1a | | | | | | |
| | x | S 1b | | | | | | |
| | X | S 2a | | | | | | |
| | X | S 2b | | | | | | |
| | X | S 2c S 2d | | | | | | |
| | X | S 2d S 2e | | | | | | |
| | X X X | S 26 S 2f | | | | | | |
| | x | S 2g | | | | | | |
| | | S 5 | | | | | | |
| | | F 1 | | | | | | |
| | x | F 2 | | | | | | |
| | x | F 3 | | | | | | |
| | | F 4a | | | | | | |
| | | F 4b | | | | | | |
| | | F 4c | | | | | | |
| | x x | F 4d | | | | | | |
| | x | F 4e | | | | | | |
| | x x | F 6 | | | | | | |
| | x x | F 7a | | | | | | |
| | x x | F 7b | | | | | | |
| | x x | F 7c | | | | | | |
| | | | | | | | | |
| Physical fitness | | | | | | | | |
| | | T 10a | | | | | | |
| | x x x | T 10b | | | | | | |
| | x x | S 7a | | | | | | |
| | x x | S 7b | | | | | | |
| | x x | S 7c | | | | | | |
| | x x | S 7a S 7b S 7c S 8 F 9a | | | | | | |
| | x x | | | | | | | |
| | x x | F 9b | | | | | | |
| | x x | F 9c | | | | | | |
| | 1 | | | | | | | |

*Goal attainment—locations where Scout may work on his rank requirements: Trp—Troop meetings Out—Outings Own—On his own

| Category | Goal Attainment* Trp Out Own | Requirements Rank Number | Date Scheduled | Date Completed |
|-------------------------------|--|--|-------------------|-------------------|
| Citizenship | X | T 6 T 12a T 12b S 3 S 4 S 6a S 6b S 6c F 5 F 8a F 8b F 8b F 8c F 8d | | |
| Patrol/troop participation | x x x x | T 8 S 9 F 10 | | |
| Personal development | X X X X X X X X | T 7 T 9 T 13 S 10 F 11 | | |
| Completed | | Tenderfoot Second Class First Class | | |

| *Goal attainment-locations where | Scout may work on his rank requirements: |
|----------------------------------|--|
| Trp — Troop meetings | |
| Out — Outings | |
| Own — On his own | |



| PERSONAL HEAL | TH AN | D MEI | DICAL RECORD | FORM—Class 3 | BOY SCOUTS OF AMERICA All Class 3 activities require a health examination within the past 12 months by a OP DENIT | | | | |
|--|-------------|------------|-------------------------------|--|--|---|---|--|--|
| I. IDENTIFICATION | Age | Sex | | Date of Birth* | licensed health-care practitioner.* This includes youth and adult members participating | | | | |
| Name | | | | | | to be used by adults 40 years of age or older for all activities requiring a physi- | NAME NOTE: | | |
| Last name First name Initial Mo. Day Year C Address | | | | | | mination and applies to all Wood Badge participants/staff regardless of age. | | | |
| City & State | | | | ip | II. EME | RGENCY MEDICAL INFORMATION | Keep sure i tion m | | |
| Health/Accident insurance | | | | | | is subject to (check and give details): | oric infoi | | |
| | | | 1 0100 110 | | | gy to a medicine, food ⁺ , plant, animal, or insect toxin condition that may require special care, medication, or diet | gina be i | | |
| | | | | | | ID (Attention Deficit Hyperactive Disorder) | epr | | |
| Name | | | | ship | Asth | | ang f | | |
| Address City & | | | Home phone Business | | Diab | etes† | d sig | | |
| State Personal | | | phone | | Ś | EXPLAIN | and | | |
| Physician | | | Phone | | Ĩ | <u> </u> | UNIT | | |
| III. PARENTAL STATEMEN | | | atta a attiviti an favrana di | IV. IMMUNIZATIONS | V. LICE | ENSED HEALTH-CARE PRACTITIONER'S EVALUATION AND ADVICE | onal ried | | |
| Has it ever been necessary cal reasons? | es Does | applicar | t take medicine requ- | If disease, put "D" and year. | Approv | ved for participation in: | e lec | | |
| larly or have special care? | No | Yes If | yes, explain. | Last year given | | ng and camping | yible | | |
| To the best of my knowledge | a tha inf | rmation | in contions I. II. III. IV | Tetanus | | npetitive sports | u fo | | |
| and VI is accurate and con | nplete. I r | equest a | licensed health-care | Diphtheria | | y exceptions | rep | | |
| practitioner to examine appli to furnish requested informa | tion to ot | her agen | cies as needed. I give | Pertussis Measles | | mendations (explain any restrictions OR limitations): | ner(| | |
| my permission for full partici- tations noted herein. In the | ipation in | BSA pro | grams, subject to limi- | Mumps | | | Jenc Jenc | | |
| of such activity, I request that | t measure | es be inst | | Rubella | | Date | UNIT_ oductio loed co ency ic | | |
| judgment of medical personr Parent or guardian | nel dictate | S. | | Polio | Signed | | ns f | | |
| с (N | - | | s 18 or younger) | Chicken Pox | | *Licensed health-care practitioner | or a Ifica | | |
| Applicant's signature | | | | Religious preference | | inations conducted by licensed health-care practitioners other than physicians e recognized for BSA purposes in those states where such practitioners may | gen his u | | |
| Date signed Sign | | | | | perfor | m physical examinations within their legally prescribed scope of practice. | for agency use. es. This upper s | | |
| | | Parer | nt or guardian | | | | agency use. Be This upper sec- cation and care. | | |
| Updated Sign | ned | Parer | nt or guardian | | | | Be | | |
| VI. MEDICAL HISTORY | | | | | | VII. HEALTH EXAMINATION | | | |
| Parent (or applicant if 18 or | | | | | | Licensed Health-Care Practitioner: | | | |
| practitioner. Check immunization restrictions or special care that | t should | be obser | ved. Especially be sure | to record any injuries, illnesse | | | 6 H - 6 H - 1 | | |
| gery, or significant changes in o | | | | • | | The applicant will be participating in a strenuous activity that will include one of conditions: athletic competition, adventure challenge or wilderness expedition | on (afoot or afloat) that | | |
| Date of most recent complete Are you aware of any current | t health p | roblems? | | □ No | Yes | may include high altitude, extreme weather conditions, cold water, exposure, conditions where readily available medical care cannot be assured. | , fatigue, and/or remote | | |
| Now under medical care or ta Has there been any surgery, | | | rav. or change | □ No | Yes | | | | |
| in health status since last co | | | | □ No | 🗆 Yes | Please insist applicant furnish complete medical history (VI) before exam. Review immunizations; for youth (18 or younger) tetanus and diphtheria toxoid | | | |
| Give dates and full details belo | w for any | "yes" ans | swers. | | | rubella vaccines, and trivalent oral polio vaccine are required; youths and adul booster within 10 years. A measles booster is recommended at age 12. | ts must have had tetanus | | |
| IS THERE DISEASE OF (OR PAST OR PRESENT | | | | | | After completing section VII, summarize any restrictions and/or recommendation | ions in sections II and V, | | |
| HISTORY OF): | No | Yes | Year | Details/Medicines | | | EARING: | | |
| Serious illness Serious injury | | | | | | | ormal | | |
| Deformity | | | | | | Ht. Wt. Glasses Al B.P. / Pulse Contacts | DNORMAI | | |
| Surgery Skin, glands | | | | | | Check box if normal; circle if abnormal and give details below: | | | |
| Ears, eyes Nose, sinus | | | | | | Growth, development | Genitourinary | | |
| Teeth, tonsils | | | | | | □ Skin, glands, hair □ Respiratory □ Head, neck, thyroid □ Cardiovascular | Skeletomuscular | | |
| Dentures Bridge | | | | | | Eyes, ears, nose Abdomen, hernia, rings | Other (specify) | | |
| Chest, lungs | | | | | | COMMENTS | | | |
| Heart Murmur | | | | | | | | | |
| Rheumatic fever | | | | | | | | | |
| Stomach, bowels Appendicitis | | | | | | | | | |
| Kidneys or urine | | | | | | | | | |
| Albumin Sugar | | | | | | | | | |
| Infection | | | | Please list ALL medications | | FOR THOSE ATTENDING PHILMONT OR NATIONAL HIGH-ADVENTURE BA * The minimum age for all participants is 13 by January 1 of the year of particip | | | |
| Bed-wetting Menstrual problems | | | | in the 30 days prior to arrival Scouting activity where this | | the seventh grade. No exceptions. | | | |
| Hernia (rupture) | | | | to be used: | | † Trail food is by necessity a high-carbohydrate, high-calorie diet. It is high in wh corn syrup, and artificial coloring/flavoring. Dinner meals contain meat. If these | | | |
| Back, limbs, joints Sleepwalking | | | | | | problem in your diet, you need to bring appropriate substitutions with you and so Note: Licensed health-care practitioners representing high-adventure bases r | o advise base personnel. | | |
| Nervous condition | | | | | | access to the trails or other program activity on the basis of a medical ev | | | |
| Other (explain) | | | | | | base after arrival. | | | |

| 3441 | 2B |
|------|----|
|------|----|

| REVIEW FOR CAMP OR SPECIAL ACTIVITY | | | | | | | | | |
|--|----------------|---------------|--------------------|------------|--------------------------------|------------------|----|---------|--|
| DATE | AGENCY | AND ACTIVITY | BY | "OK" | PHYSICIAN RECHECK NEEDED | RESULTS OF RECHE | СК | INITIAL | |
| | | | | | | | | | |
| | | | | | | | | | |
| INTERVAL RECORD (CAMP, CAMPOREE, TOURNAMENT, TRAVEL, ETC.) | | | | | | | | | |
| DATE, TIME | E, PLACE, ETC. | FINDINGS, DIA | AGNOSES, TREATMENT | INSTRUCTIO | NS, DISPOSITI | ON, ETC. | В | iY: | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



LEADERSHIP TRANSFER NOTICE

Mail this form directly to the individual's new council or if this is not known, mail the form to Registration Service, S218, Boy Scouts of America, 1325 West Walnut Hill Lane, P.O. Box 152079, Irving, TX 75015-2079.

Region Council No.

CHECK

This individual, registered in this council, has rendered valuable service and is now moving to your area. I would recommend a contact by a Scouter in your council to provide the opportunity to continue Scouting.

OR

 \square

This individual, applying for registration, has indicated previous registration in your council. Please complete this form and return it to the address at the bottom of this page.

| Name | | |
|-----------------------------|-------------|--|
| New address | | |
| Former address | | |
| Occupation | | |
| Present Scouting position | Expire date | |
| Highest youth rank achieved | | |
| | | |

Circle individual's strength(s).

Boy leadership, supervisory leadership, district commissioner, unit commissioner, administrative positions, training,

finance, Cub Scouting, Boy Scouting, Varsity Scouting, Venturing, camping, special events, unit organization, other (specify)

ADULT REGISTRATION RECORD

| Position | Unit | Local Council | From | То |
|----------|------|---------------|------|----|
| | | | | |
| | | | | |
| | | | | |

TRAINING COURSES COMPLETED AND SPECIAL AWARDS RECEIVED

| | Name of Training Course or Special Award | Date |
|---------------------------------------|--|------|
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | |
| | | |
| | | |
| ate | Signed | |

 Scout Executive

 New Council Name______

 Address ______ Zip Code ______

SEE OTHER SIDE FOR TRANSFER FORM (YOUTH MEMBER)

TRANSFER FORM

(YOUTH MEMBER)

PROCEDURE FOR TRANSFER



- Unit leader issues transfer form to each member transferring to another unit in the same or another council.
 Unit leader approves transfer form and includes complete Scouting record.
 Member presents transfer form to unit leader of unit being joined.

- 4. Leader of the new unit registers member on proper application.

INFORMATION FROM UNIT THAT MEMBER IS LEAVING

Please transfer __ No._____ Of _____City and State from_ Pack, Troop, Team, Crew, Ship This member is registered in this unit until ______ Boys' Life subscription expires _____ Reason for transferring

REGISTRATION RECORD

| Type of unit | Number | City and State | From | То |
|--------------|--------|----------------|------|--|
| | | | | |
| | | | | ······································ |

SCOUTING HISTORY

| Cub Scout Record | Varsity Scout Record | Activity Badges and Merit Badges | Offices Held and other Honors Secured, Including | | |
|--------------------------------|----------------------|--|---|--|--|
| Bobcat | Letter | (Give award and date.) | Order of the Arrow | | |
| Tiger Cub | | | | | |
| Wolf | Venturing Record | | | | |
| Bear | Bronze | | | | |
| Webelos | Gold | | | | |
| Arrow of Light | Silver | | | | |
| Boy Scout/Varsity Scout Record | Ranger | · · · · · · · · · · · · · · · · · · · | <u></u> | | |
| | Sea Scout Ranks | | | | |
| Boy Scout | Apprentice | | | | |
| Tenderfoot | Ordinary | | | | |
| Second Class | Able | | | | |
| First Class | Quartermaster | | | | |
| Star | Camping History | ······································ | | | |
| Life | Number of days | | | | |
| Eagle | Long-term | | | | |
| Palms | Short-term | | | | |
| | | | | | |

I hereby certify to the correctness of the above record.

Unit leader

Date

15m405

SEE OTHER SIDE FOR LEADERSHIP TRANSFER NOTICE

THE 50-MILER PROGRAM



The primary objective of this program is to stimulate Boy Scout, Varsity Scout, and Venturer interest in the ideals of the movement and to promote activity that will result in personal fitness, self-reliance, know-

ledge of wood lore, and a practical understanding of conservation.

Chartered unit participation is most desirable; however, provisional groups are eligible. This award does not apply if any other award is available for a trip.

The Boy Scout, Varsity Scout, or Venturing unit or provisional group must follow these rules for a 50-Miler trip:

- Select a suitable trail or waterway.
- Adult leaders 21 or older must make the entire trip.
- If the trip is 500 miles or more from homes of group members (local council camp excepted) or crosses national boundaries and into the territory of other nations, a National Tour Permit Application, No. 4419B, is necessary. For trips and overnight camps less than 500 miles, use a Local Tour Permit Application, No. 34426B.

Award Requirements

The 50-Miler Award is presented to each qualifying individual for satisfactory participation in an approved trip. In order to qualify for the award, the group of which the individual is a member must fulfill all of the following requirements:

- 1. Make complete and satisfactory plans for the trip, including the possibilities of advancement.
- Cover the trail or canoe or boat route of not less than 50 consecutive miles; take a minimum of five consecutive days to complete the trip without the aid of motors. (In some areas pack animals may be used.)
- 3. During the time on the trail or waterway, complete a minimum of 10 hours each of group work on projects to improve the trail, springs, campsite, portage, or area. If, after checking with recognized authorities, it is not possible to complete 10 hours each of group work on the trail, a similar project may be done in the unit's home area. (There should be no unauthorized cutting of brush or timber.)
- 4. Unit or tour leader must then file the 50-Miler Award application with the local council service center.

Detach and send the report below to your local council service center.

| | 0-MILER AWARD A | | Unit No Tour Permit No | | | | |
|---|--|---|--|---|--|---------------------------|------------|
| (Note: This awa | ard does not apply if any othe | r award is available fo | or this trip.) | | Provision group | | |
| 、 | | | | | District | | |
| | | | | | L | ocal Council Action | |
| To: Lo | ocal Council Only (Do not se | end to national office | e.) | | Approved Disapproved | | |
| 1. Name of tr | ail or waterway | | | L | | | |
| | | | Give | state and neares | t town. | | |
| From | Date | to | Date | | (minimur | n of five consecutive da | ys require |
| 2. Trip was (c | check appropriate terms) | by boat 🛛 by d | canoe 🗆 🗆 d | on foot | \Box by bicycle | \Box by horseback | |
| 3. Trail or wat | terway covered: from | Starting | point | tc |) | Finishing point | |
| | | | | | | | |
| Total milea | nge (mu | | itinuous miles) | | | | |
| | age (mu | | , | type of Go | od Turn. such as | clearing trail, repairing | bridaes. |
| 4. This group | completed 10 hours of trail | work, as follows. (G | ive details as to | | | | |
| 4. This group | | work, as follows. (G | ive details as to | | | | • |
| This group cleaning up | completed 10 hours of trail | work, as follows. (G aving wood supply, e | ive details as to | | | | |
| This group cleaning up 5. Total Boy S | o completed 10 hours of trail p campsites and springs, lea | work, as follows. (G aving wood supply, e urers, and leaders e | ive details as to etc.) ligible for the 50 |)-Miler Awa | rd | | |
| This group cleaning up 5. Total Boy S 6. Enter our c | o completed 10 hours of trail p campsites and springs, lea Scouts, Varsity Scouts, Ventu | work, as follows. (G aving wood supply, e urers, and leaders e | ive details as to etc.) ligible for the 50 |)-Miler Awaı No. 00191 | rd leather a | | |
| This group cleaning up 5. Total Boy S 6. Enter our c | o completed 10 hours of trail p campsites and springs, lea Scouts, Varsity Scouts, Ventro order for decals, No. 3 | work, as follows. (G aving wood supply, e urers, and leaders e | ive details as to etc.) ligible for the 50 |)-Miler Awai No. 00191 (Contact y | rd leather a leather a your local counci | wards, No. 00241 | |
| This group cleaning up Total Boy S Enter our c Stat | o completed 10 hours of trail p campsites and springs, lea Scouts, Varsity Scouts, Ventro order for decals, No. 3 | work, as follows. (G aving wood supply, e urers, and leaders e 33490 embro | ive details as to etc.) ligible for the 50 bidered awards |)-Miler Awai No. 00191 (Contact y | rd leather a leather a your local counci | wards, No. 00241 | |

THE HISTORIC TRAILS PROGRAM



Love of America and devotion to our country depend upon a thorough appreciation of the ideals, principles, and traditions that have made our country strong. Historic Trails Award requirements emphasize coop-

eration between historic societies and Boy Scout, Varsity Scout, and Venturing units. A unit should establish a close relationship with a local society as soon as possible when planning a historic activity—most communities have such societies.

Reports from many units indicate that these societies have been eager to offer their cooperation by

- Suggesting trails or sites that are suitable for unit historic activities and exploration
- Providing units with historic information about the trails or sites
- Offering guidance to units during restoration and marking projects
- Financing the cost of materials used by units for restoration and marking projects
- · Staging historic pageants and ceremonies with unit participation
- Directing public attention to unit historic activities through newspapers, television, and radio

If the trip is 500 miles or more from homes of group members (local council camp excepted) or crosses national boundaries and into the territory of other nations, a National Tour Permit Application, No. 4419B, is necessary. For trips and overnight camps less than 500 miles, use a Local Tour Permit Application, No. 34426B.

Award Requirements

To earn the award, members of your unit must plan and participate in a historic activity. A unit historic activity requires members to

- 1. Locate a historic trail or site and study information relating to it. (The information may be obtained from an adult historic society, public library, or people living near the trail or site.)
- 2. Hike or camp two days and one night along the trail or in the vicinity of the site.
- 3. Cooperate with an adult group such as a historic society to restore and mark all or part of this trail or site. (This may be done during the hike or overnight camp.) Or cooperate with such a group to plan and stage a historic pageant, ceremony, or other public event related to this trail or site—such an event should be large enough to merit coverage by the local press.

Your unit leader must then file the Historic Trails Award application with your local council service center.

Detach and send the report below to your local council service center.

| HISTORIC TRAILS AWARD APPLICATION (Note: Only chartered units may apply for this award. This award does not apply if any other award is available for this trip.) | Unit No Tour Permit No District |
|---|---|
| | Local Council Action |
| To: Local Council Only (Do not send to national office.) | Approved Disapproved |
| 1. Name of historic trail or site covered | Give state and nearest town. |
| From to | |
| 2. Type of historic observance, pageant, dedication, etc., in which unit par | ticipated |
| plaque, sign, etc.) (Note: Unit must have done either activity above.) | _OR type of historic project carried out (such as erecting marker, |
| 3. Name of local historic society or association with which the unit cooperation | ated in this event |
| 4. Total number of Boy Scouts, Varsity Scouts, Venturers, and leaders elig | |
| 5. Enter our order for embroidered awards, No. 00188 lea (NOTE: Embroidered and leather awards are not worn on uniforms but may be attached to tents, packs, blankets.) | ather awards, No. 00244 (Contact your local council service center for current prices.) |
| | Unit or tour leader |
| _ | Address Phone |

BOY SCOUTS OF AMERICA NATIONAL PRESIDENT'S SCOUTMASTER AWARD OF MERIT

| Background | Shortly after the National Eagle Scout Association was established in 1972, it began to make available a NESA Scoutmaster Award. The award was presented to one Scoutmaster per BSA area each year. These Scoutmasters' records demonstrated proper use of Boy Scout advancement, and a significant number of their Boy Scouts attained the Eagle Scout rank. This award was discontinued on December 31, 1987. |
|---------------|---|
| | The president of the Boy Scouts of America requested that NESA convert its award into a Scoutmaster Award of Merit that could be earned by all Scoutmasters. His rationale was that there is a need for recognizing Scoutmasters relatively early in their work in that position, before they qualify for the Scouter's Key. |
| Requirements | The nominee need not be an Eagle Scout but must: |
| | 1. Be a currently registered Scoutmaster who has served in that position for at least 18 months. |
| | 2. Have achieved the Quality Unit Award at least once during the period of service. |
| | 3. Have completed Boy Scout Leader Fast Start Orientation, New Leader Essentials, Scoutmaster and Assistant Scoutmaster Leader Specific Training, and Introduction to Outdoor Leader Skills. |
| | 4. Have a record of proper use of the Boy Scout advancement program, resulting in a majority of Boy Scouts in the troop attaining the First Class rank. |
| | 5. Have a record of |
| | Development of youth leadership through the patrol method |
| | Positive relations with the troop's chartered organization |
| | An extensive outdoor program including strong summer camp attendance |
| | A positive image of Scouting in the community |
| | • A troop operation that attracts and retains Boy Scouts |
| Procedure | The chair of the troop committee has the responsibility of nominating the Scoutmaster on behalf of the patrol leaders' council and the troop committee. |
| | The nomination is certified by the unit commissioner and forwarded to the local council service center. |
| | The nomination should be approved by the Scout executive and either the council NESA chair or the council commissioner. |
| | The Scout executive will forward the nomination to the director of the National Eagle Scout Association at the national office. |
| Award | A full-color certificate will be provided by NESA free of charge. A cost of \$1.50 per certificate will be charged for a certificate with the recipient's name laser-printed. Payment should accompany the order. |
| | The National Eagle Scout Association will send the certificates to the Scout executive via pouch mail. Please allow two to four weeks for turnaround time. |
| | A full-color, 6-inch jacket patch, No. 00147, is available through the Supply Division. |
| | A square knot (white on tan) for the uniform, No. 05001, is available through the Supply Division. |
| Presentations | The award may be presented at an appropriate chartered organization or unit function with acknowl- edgment at a district or council event or at a district or council recognition event. |

Note: Nominees may earn the Scoutmaster Award of Merit one time only.

SCOUTMASTER AWARD OF MERIT NOMINATION

Submit to your local council service center.

| Nominee's name as it | is to appear on certificate | | | | |
|---|--|--|--------------------------------|--|--|
| Address | | | | | |
| City | | State | e | Zip | |
| Inclusive dates of serv | vice as Scoutmaster (include month a | und year) | | | |
| The nominee is a curr | ently registered Scoutmaster with tre | oop No, | | | |
| with a commission the | at expires on | , | 20 | | |
| Date(s) troop received | Quality Unit Award | | | | |
| Date nominee comple | ted Boy Scout Leader Fast Start Orie | ntation | | | |
| Date nominee comple | ted New Leader Essentials | | | | |
| Date nominee comple | ted Scoutmaster and Assistant Scout | master Leader S | pecific Trainii | ng | |
| Date nominee comple | ted Introduction to Outdoor Leader | Skills | | _ | |
| A statement by the ing to the nominee committee chair.) Nominated by | who became First Class Scouts durin senior patrol leader on behalf of the 's performance as Scoutmaster. (Thi Troop committee chair | e patrol leaders' is statement is o | council and certified by th | the troop committee ne senior patrol lead Unit/district commissioner | |
| | With Pleasure, Pride, and Gratitude, t PRESIDENT, BOY SCOUTS OF AN Joins with the NATIONAL EAGLE SCOUT ASSOC In Recognizing the Devotion of By Tendering This SCOUTMASTER AWARD OF MU For service with Enthusiasm, Wisdom, Experience, and Under Resulting in a Dynamic Boy Scout Troop O | MERICA CIATION ERIT rstanding | | chair or council commissioner | |

| | | | | | ADVANCEMENT REPORT ACK, TROOP, TEAM, CREW, SHIP) BOY SCOUTS OF AMERICA | | ſ | FOR COUNCIL SERVICE CENTER USE ONLY Report received | | |
|--|------------|-----------|-----------|--------------------|--|-------------|---------------|--|---------------------|---------------------|
| □ Pack | □ Troop | □ Team | Crew | □ Ship | No. | District | | | Certificates issued | |
| Leader | | | | | Ado | Address | | | | Mailed or issued to |
| City | | | State Zip | | | Date mailed | | | | |
| Expiration date of unit | | | | Date awards needed | | | Record posted | | | |
| Date this report forwarded to council service center | | | | | | | ſ | | | |

1. Advancement procedures:

Packs. After Den Advancement Reports, No 33847, are received from den leaders, this form is completed for the entire pack.

Troops/Teams. All Boy Scouts or Varsity Scouts ready for advancement must appear personally before a board of review composed of at least three members. An advancement report must be sent to the council service center immediately following each board of review. This report must be signed by at least three members of the board of review, including its chairman.

Crews/Ships. Venturers/Sea Scouts should give their advancement applications to their Advisor or Skipper who, in turn, takes them to the crew/ship committee for approval, then prepares, signs, and forwards this advancement report to the council service center.

- 2. Only MEMBERS with unexpired membership certificates can be credited with advancement. Awards are not available to members of units whose charters have expired.
- 3. Fill in name and only one advancement award or merit badge on each line, but list all of one member's advancement consecutively.
- 4. Please attach applications for the Eagle Scout Award and the Venturing Gold, Silver, and Quartermaster awards to this report.
- 5. The pack, troop, team, or crew advancement committee member should interview youth members who are not advancing. List these individuals' names on bottom of form.
- 6. No Boy Scout advancement may be earned by female Venturers or by a Boy Scout, Varsity Scout, or male Venturer who has reached the age of 18.
- 7. Venturers may earn Venturing advancement through age 20.

8. Each merit badge counselor must be registered as a merit badge counselor with the BSA.

To: Council Advancement Committee

I certify that the following record of advancement is correct and that it meets the standards and requirements of the Boy Scouts of America, and that merit badge counselors are registered adult members of the BSA. For Boards of Review. Two additional signatures are required, plus the date the board of review was held.

Board of Review Date

| Signed | Title | | | | |
|--------|----------------------|---|----------------------|----------------------|---|
| Name | Date Award Earned | Badge of Rank, Merit Badge, or Award | Name | Date Award Earned | Badge of Rank, Merit Badge, or Award |
| 1. | | | 19. | | |
| 2. | | | 20. | | |
| 3. | | | 21. | | |
| 4. | | | 22. | | |
| 5. | | | 23. | | |
| 6. | | | 24. | | |
| 7. | | | 25. | | |
| 8. | | | 26. | | |
| 9. | | | 27. | | |
| 10. | | | 28. | | |
| 11. | | | 29. | | |
| 12. | | | 30. | | |
| 13. | | | 31. | | |
| 14. | | | 32. | | |
| 15. | | | Youth interviewed wh | no are not adva | incing |
| 16. | | | | | |
| 17. | | | | | |
| 18. | | | | | |

Total different youth _____ Qualified for _____ awards

Forward white and yellow copies to council service center. Keep pink copy for unit files.

INSIGNIA PURCHASE ORDER

| | Name | | Address | | |
|------|------|-------|---------|-----|----------------------------|
| SHIP | | | | | |
| то | City | State | | Zip | For presentation on (date) |

Reverse carbons before completing this side.

| Quantity | Number | Badge | Price Each* | Totai Amount | Quantity | Number | Badge | Price Each* | Tota Amou |
|----------|---------------|---|----------------|-----------------|----------|----------|----------------------------|----------------|--------------|
| | | CUB SCOUT | | | | | BOY SCOUT/VARSITY SCO | UT | |
| | 41 | Bobcat Pin | | | | 414 | Scout (metal) | | |
| | 370 | Bobcat (cloth) | | | | 415 | Scout (cloth) | | |
| | 371 | Wolf (cloth) | | | | 116 | Scout Miniature Pin | | |
| | 30 | Wolf Minature Pin | | | | 10 | Tenderfoot (metal) | | |
| | 374 | Bear (cloth) | | | | 416 | Tenderfoot (cloth) | | |
| | 31 | Bear Miniature Pin | | | | 119 | Tenderfoot Miniature Pin | | |
| | 306 | Gold Arrow Point | | | | 14 | Second Class (metal) | | |
| | 307 | Silver Arrow Point | | | | 417 | Second Class (cloth) | | |
| | 32 | Webelos Miniature Pin | | | | 120 | Second Class Miniature Pin | | |
| | 43 | Webelos Badge (cloth) | | | | 17 | First Class (metal) | | |
| | 44A | Arrow of Light (cloth) | | | | 418 | First Class (cloth) | | |
| | 463 | Arrow of Light (metal) | | | | 121 | First Class Miniature Pin | | |
| | 115 | Arrow of Light Miniature Pin | | | | 92 | Star (metal) | | |
| | 465A | Aquanaut Activity Badge | | | | 419 | Star (cloth) | | |
| | 466A | Artist Activity Badge | | | | 122 | Star Miniature Pin | | |
| | 467A | Athlete Activity Badge | | | | 91 | Life (metal) | | |
| | 468A | Citizen Activity Badge | | | | 420 | Life (cloth) | | |
| | 495A | Communicator Activity Badge | | | | 123 | Life Miniature Pin | | |
| | 469A | Craftsman Activity Badge | | | | | Eagle | Restricted | |
| | 470A | Engineer Activity Badge | | | | 489 | Eagle (cloth) | | |
| | 492A | Family Member Activity Badge | | | | 5018 | Eagle (knot on khaki) | | |
| | 496A | Fitness Activity Badge | | | | 124A | Eagle Miniature Pin | | |
| | 471A | Forester Activity Badge | | | | 335 | Bronze Palm | | |
| | 472A | Geologist Activity Badge | | | | 336 | Gold Palm | | |
| | 493A | Handyman Activity Badge | | | | 337 | Silver Palm | | |
| | 473A | Naturalist Activity Badge | | | | 401 | Merit Badges (attach list) | | |
| | 474A | Outdoorsman Activity Badge | | | | 7820A | Venture Varsity Letter | | |
| | 494A | Readyman Activity Badge | | | | 702071 | | | |
| | 475A | Scholar Activity Badge | | | | | | | |
| | 476A | Scientist Activity Badge | | | | | | Total | \$ |
| | 477A | Showman Activity Badge | | | | | | | |
| | 478A | Sportsman Activity Badge | | | | | | | |
| | 479A | Traveler Activity Badge | | | | | | | |
| | 458 | Compass Points Emblem | | | | TOTAL A | MOUNT OF ORDER | \$ | |
| | 459 | Compass Points Device | | | | | | | |
| | 400 | | Total | \$ | | SALES TA | AX (where applicable) | \$ | |
| | | SEA SCOUTS | rotui | • | | | | | |
| | 229 | | | | | TOTAL A | MOUNT ENCLOSED | \$ | |
| | 229 | Apprentice (for blue uniform) Apprentice (for white uniform) | | | | | | | |
| | 239 | Ordinary (for blue uniform) | | | | | | | |
| | 228 | Ordinary (for blue uniform) Ordinary (for white uniform) | | | | | | | |
| | 238 | Able (for blue uniform) | | | | | | | |
| | 227 | Able (for white uniform) | _ | ├ | | | | | |
| | 20/ | Quartermaster | Restricted | | | | | | |
| | 5016 | Quartermaster (blue knot on white) | rieauricieu | | | | | | |
| | 5884 | Quartermaster (blue knot on white) | | | | | | | |
| | 5805A | Quartermaster Miniature Pin | | | | | | | |
| | 5805A 5806 | Small-Boat Handler | | | | | | | |
| | 5807 | Qualified Seaman | | | | | | | |
| | 3007 | קימוווכע קסמווומון | Total | \$ | | | | | |
| | | | lotai | ₩ | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | 1 | | | | |

OUTDOOR PROGRAM CHECKLIST

| Date | of Program | Location |
|------|-------------------------------------|-------------------------------------|
| | | |
| I. | Administration | |
| | () Tour permits | () Licenses (fishing, boats, etc.) |
| | () Parents' permission/information | () Camp cost |
| | () Insurance | () Local requirements |
| | () Budget done | () Permits/reservations |
| | () Personal health histories | () |
| | | |
| TT | Leadership | |
| 44. | - | () Third leader |
| | () Second leader | |
| | | |
| III. | Transportation | |
| | () Driver | () Driver |
| | | |
| | () Driver | () Driver |
| | () Equipment hauled by | |
| | | |
| IV. | Location | |
| | () Maps to and from | () Arrival time |
| | | |
| | () Driver time | () Departure time |
| | () Special gear needed | |

V. Equipment

| | () Personal | () Program |
|-------|-------------------------------|---------------------------------|
| | | |
| | () Troop | () Emergency |
| | () 100F | |
| | () First-aid supplies | |
| | | |
| | | |
| VI. | Feeding | |
| | () Many planned | () Detrol dutice rector |
| | | () Patrol duties roster |
| | | |
| | () Who buys food | () Food storage |
| | | |
| | () Fuel supply | |
| | | |
| VII | Sanitation | |
| ¥ ##. | | |
| | () Drinking water | () Human waste |
| | | |
| | () Dishwashing | () Garbage disposal |
| | | |
| | | |
| VIII | . Safety | |
| | - | |
| | () Nearest medical facility | () Emergency no |
| | | |
| | () Nearest town | () First-aid provider in group |
| | | |
| | () Ranger contact | () Police no |
| | | |
| | | |
| IX | Program | |
| | - | |
| | () Program planned | () Long-term |
| | () Short-term | () Rainy-day activities |
| | () Special program equipment | |
| | () Special program equipment | |
| | () Patrol assignments | 170 |
| | | 138 |

(Required)

Troop, Team, Crew, or Ship

EAGLE SCOUT RANK APPLICATION

TO THE EAGLE SCOUT RANK APPLICANT. This application is to be completed after you have completed all requirements for the Eagle Scout rank. Print in ink or type all information. List the month, day, and year for all dates. When using computer date blocks list the date: July 8, 1970, as 07 (for July) 08 (for day) 70 (for year). When you have completed this application, sign it and submit it to your unit leader.

| FOR COUNC | IL USE ONLY |
|------------------|--------------|
| COUNCIL NO. | TYPE OF UNIT |
| | |
| | |
| REGION | NATIONAL NO. |
| C, N, S, W | |
| 0, 14, 3, 44 | |
| | DEGIOTRATION |
| NAME ON OFFICIAL | REGISTRATION |

Day

Yes

🗌 Yes

Yes

_ Yes

Yea

🗆 No

🗆 No

□ No

🗆 No

LIST YOUR FULL LEGAL NAME (UP TO 30 CHARACTERS ONLY).

| | v - | | | | | |
|--------------------------|-----------------|----------------|------------|------|------|---|
| | | | | | | |
| | | | | | | Month |
| | | | | | | Date joined a Boy Scout troop |
| Street or R.F.D. Address | | | | | | Date became a Varsity Scout |
| | City, State | - Zin | | | | Date became a Venturer |
| | ony, olar | 5, ב וף | | | | Date of First Class Scout board of review |
| | Telephon | e (Including | area code) | | | Date of Star Scout board of review |
| | | | , | | | Were you a Cub Scout? |

Local No.

City, State, Zip

AGE REQUIREMENT ELIGIBILITY. Merit badges, badges of rank, and Eagle Palms may be earned by a registered Boy Scout, Varsity Scout, or Venturer. He may earn these awards until his 18th birthday. Any Venturer who achieved the First Class rank as a Boy Scout in a troop or Varsity Scout in a team may continue working for the Star, Life, and Eagle Scout ranks and Eagle Palms while registered as a Venturer up to his 18th birthday. Scouts and Venturers who have completed all requirements prior to their 18th birthday may be reviewed within three months after that date with no explanation. Boards of review conducted between three and six months after the candidate's 18th birthday must be preapproved by the local council. A statement by an adult explaining the reason for the delay must be attached to the Eagle Scout Rank Application when it is submitted to the Eagle Scout Service. The Boy Scout Division at the national office must be contacted for procedures to follow if a board of review is to be conducted more than six months after a candidate's 18th birthday.

Were you a Webelos Scout?

Did you earn the Arrow of Light Award?

Had you completed fifth grade upon joining?

| A Scout or Venturer with a disability may work toward rank advancement after he is 18 years of | Date of birth | | | | |
|--|--------------------|-----|-----|-----|------|
| age. See Advancement Committee Policies and Procedures for details. | | | | | Year |
| REQUIREMENT 1. Be active in your troop, team, crew, or ship for a period of at least six months after you have achieved the rank of Life Scout. | Date of Life Scout | | | | |
| aner you have achieved the rank of Life Scout. | board of fortion | Mor | nth | Day | Year |

REQUIREMENT 2. Demonstrate that you live by the principles of the Scout Oath and Law in your daily life. List the names of individuals who know you personally and would be willing to provide a recommendation on your behalf.

| | Name | Address | Telephone |
|----------------------|------|---------|-----------|
| Parents/guardians | | | |
| Religious | | | |
| Educational | | | |
| Employer (if any) | | | |
| Two other references | | | |
| | | | |

REQUIREMENT 3. Earn a total of 21 merit badges (required badges are listed). List the month, day, and year the merit badge was earned.

| MERIT BADGE | | DATE RNED | UNIT NO. | MERIT BADGE | | DATE EARNED | | | | | | | | | | | | MERIT BADGE | DATE EARNED | | | | UNIT NO. |
|---|--|--------------|-------------|--|--|----------------|--|--|--|--|----|--|--|--|--|--|--|-------------|----------------|--|--|--|-------------|
| 1 CAMPING | | | | 8 FIRST AID | | | | | | | 15 | | | | | | | | | | | | |
| 2 CITIZENSHIP IN THE COMMUNITY | | | | *†9 CYCLING <i>OR</i> HIKING <i>OR</i> SWIMMING | | | | | | | 16 | | | | | | | | | | | | |
| 3 CITIZENSHIP IN THE NATION | | | | 10 PERSONAL MANAGEMENT | | | | | | | 17 | | | | | | | | | | | | |
| 4 CITIZENSHIP IN THE WORLD | | | | †11 PERSONAL FITNESS | | | | | | | 18 | | | | | | | | | | | | |
| 5 COMMUNICATIONS | | | | 12 FAMILY LIFE | | | | | | | 19 | | | | | | | | | | | | |
| *6 EMERGENCY PREPARED- NESS <i>OR</i> LIFESAVING | | | | 13 | | | | | | | 20 | | | | | | | | | | | | |
| 7 ENVIRONMENTAL SCIENCE | | | | 14 | | | | | | | 21 | | | | | | | | | | | | |

*Cross out badges not earned. If a crossed-out badge was earned, it may be reentered in 13 through 21.

Four of these required merit badges were earned for the Star Scout rank and three more were earned for the Life Scout rank.

†Effective April 1, 1999.

REQUIREMENT 4. While a Life Scout, serve actively for a period of six months in one or more of the following positions of responsibility. List only those positions served after Life board of review date.

Boy Scout troop. Patrol leader, assistant senior patrol leader, senior patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, quartermaster, junior assistant Scoutmaster, chaplain aide, instructor, historian, Venture patrol leader

Varsity Scout team. Captain, cocaptain, program manager, squad leader, team secretary, librarian, quartermaster, chaplain aide, instructor, den chief, Order of the Arrow team representative

Venturing crew/ship. President, vice president, secretary, treasurer, boatswain, boatswain's mate, yeoman, purser, storekeeper

| | | | | | Date of Life board of | | | | |
|---|--|-----------------|--------------|--------------|--------------------------|-------------|---------------|-----------|-------------|
| | | | | | | | Month | Day | Year |
| Position | | FROM | Month | Day | Year | то | Month | Day | Year |
| | | | | | | | | | |
| Position | | FROM | Month | Day | Year | ТО | Month | Day | Year |
| The project idea mu | While a Life Scout, plan, develop, and give leadership to others in a ser st be approved by your Scoutmaster and troop committee and by the cou <i>kbook</i> , No. 18-927, in meeting this requirement. | | | | • | | | | |
| | | | | Date proje | ect was cor | npleted | Month | Day | Year |
| | ttach to this application a statement of your ambitions and life purpose and s during which you demonstrated leadership skills. Include honors and aw | • | • | | 0 | | | | |
| | | | | Date co | nference w | as held | Month | Day | Year |
| CERTIFICATION BY 18th birthday. | APPLICANT. On my honor as a Scout/Venturer, all statements on this a | applicatior | n are true | and corre | ct. All requ | irements | were co | npleted p | prior to my |
| Signature of applican | t | Telephon | e | | | Date | Month | Day | Year |
| UNIT APPROVAL (p | ersonal signatures required) | | | | | | Month | Day | Tear |
| | ler | Telephone | e | | | Date | | | |
| - | | | | | | | Month | Day | Year |
| Signature of unit com | mittee chair | Telephon | e | | | Date | Month | Day | Year |
| BSA LOCAL COUN | CIL CERTIFICATION. According to the records of this council, the applicant | is a registe | ered memb | per of this | unit and all | dates lis | ted are co | orrect. | |
| Signed | Position | | | | | Date | Month | Day | Year |
| ACTIONS BY EAGL | E SCOUT BOARD OF REVIEW. The applicant appeared before the Eagle S | cout board | d of review | on this da | ate and this | applicati | on was ap | proved. | |
| Review date Month | Day Year This date will be used on the Eagle Scout credential | s. | | | | | | | |
| | Signature of board chairman | | Signature of | council/dist | rict board rep | oresentativ | e (if applica | able) | |
| I certify that all procee | dures, as outlined in Advancement Committee Policies and Procedures, have | been follo | wed. I app | rove this a | pplication. | | | | |
| | | | | | | | | | |
| | | | | | | Date | Month | Day | Year |
| Presentation of the the BSA local count | rank may not be made until the Eagle Scout credentials are receive cil. | d by | EA | GLE SCO | OUT SERVI | ICE VALI | DATION | | |
| | NATIONAL EAGLE SCOUT ASSOCIATION. The National Eagle S Association is a fellowship of men who have achieved the Eagle Scout Membership embraces the top achievers of the Boy Scouts of Ame Benefits include a subscription to <i>Eagletter</i> . The journal keeps NESA men informed on Scouting in general and Eagle Scouting in particular. | rank. erica. | | | | | | | |
| SAGLE SCOUL PS | Applications are available at your local council service center. | | | | | | | | |
| 0 | Regular five-year memberships are \$25. Life memberships are \$180. | | | | | | | | |
| EDITIONS OF THIS | APPLICATION PREVIOUS TO THE 2000 REVISION SHOULD NOT BE U | SED. | | | | | | | |

WORLD FRIENDSHIP FUND



Date:

TO: International Division Boy Scouts of America 1325 West Walnut Hill Lane P.O.Box 152079 Irving, TX 75015-2079

The members of the Scoutmastership Fundamentals (The Outdoor Program) have made a contribution to extend world friendship in a personal way.

*A check to World Friendship Fund in the amount of \$ is enclosed.

| Council name | No |
|-----------------|----|
| Council address | |
| | |
| | |
| | |
| | |

(Signed)

Course director

*(Request separate check from that for fees and supplies). (Send direct to International Division).

TENDERFOOT RANK REQUIREMENTS

| 1. Present yourself to your leader, properly dressed, before going on |
|--|
| an overnight camping trip. Show the camping gear you will use. |
| Show the right way to pack and carry it. |

- 2. Spend at least one night on a patrol or troop campout. Sleep in a tent you have helped pitch.
- **3.** On the campout, assist in preparing and cooking one of your patrol's meals. Tell why it is important for each patrol member to share in meal preparation and cleanup, and explain the importance of eating together.
- **4a.** Demonstrate how to whip and fuse the ends of a rope.
- **4b.** Demonstrate that you know how to tie the following knots and tell what their uses are: two half hitches and the taut-line hitch.
- **5.** Explain the rules of safe hiking, both on the highway and crosscountry, during the day and at night. Explain what to do if you are lost.
- **6.** Demonstrate how to display, raise, lower, and fold the American flag.
- 7. Repeat from memory and explain in your own words the Scout Oath, Law, motto, and slogan.
- **8**. Know your patrol name, give the patrol yell, and describe your patrol flag.
- **9.** Explain why we use the buddy system in Scouting.
- **10a.** Record your best in the following tests: (Page 57)

| Current results | 30 days later |
|-----------------|---------------|
| Push-ups | Push-ups |

| Pull-ups |
|----------|

| Pull-ups | Pull-ups |
|----------|----------|
| Sit-ups | Sit-ups |

- Standing long jump
- (_____ feet _____ inches)

| 1/ milo | walk/run |
|---------|----------|
| 74-mme | walk/run |

| (_ | feet | inches) |
|------|---------------|---------|
| 1/4- | mile walk/run | |

Standing long jump

10b. Show improvement in the activities listed in requirement 10a after practicing for 30 days.

TENDERFOOT RANK REQUIREMENTS

| Identify local poisonous plants; tell how to treat for exposure to them. |
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| 12a. Demonstrate the Heimlich maneuver and tell when it is used. |
| 12b. Show first aid for the following: Simple cuts and scratches Blisters on the hand and foot Minor burns or scalds (first-degree) Bites or stings of insects and ticks Venomous snakebite Nosebleed Frostbite and sunburn |
| 13. Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life. |
| 14. Participate in a Scoutmaster conference. |
| 15. Complete your board of review. |

NOTE: Alternate requirements for the Tenderfoot rank are available for Scouts with physical or mental disabilities if they meet the criteria listed in the *Boy Scout Requirements* book, No. 33215.

SECOND CLASS RANK REQUIREMENTS

- **1a.** Demonstrate how a compass works and how to orient a map. Explain what map symbols mean.
- **1b.** Using a compass and a map together, take a 5-mile hike (or 10 miles by bike) approved by your adult leader and your parent or guardian.*
- **2a.** Since joining, have participated in five separate troop/patrol activities (other than troop/patrol meetings), two of which included camping overnight.
- **2b.** On one of these campouts, select your patrol site and sleep in a tent that you pitched.
- **2c.** On one campout, demonstrate proper care, sharpening, and use of the knife, saw, and ax, and describe when they should be used.
- **2d.** Use the tools listed in requirement 2c to prepare tinder, kindling, and fuel for a cooking fire.
- **2e.** Discuss when it is appropriate to use a cooking fire and a lightweight stove. Discuss the safety procedures for using both.
- 2f. Demonstrate how to light a fire and a lightweight stove.
- **2g.** On one campout, plan and cook over an open fire one hot breakfast or lunch for yourself, selecting foods from the food pyramid. Explain the importance of good nutrition. Tell how to transport, store, and prepare the foods you selected.
- **3.** Participate in a flag ceremony for your school, religious institution, chartered organization, community, or troop activity.
- **4.** Participate in an approved (minimum of one hour) service project.
- **5.** Identify or show evidence of at least ten kinds of wild animals (birds, mammals, reptiles, fish, mollusks) found in your community.
- **6a.** Show what to do for "hurry" cases of stopped breathing, serious bleeding, and internal poisoning.
- **6b.** Prepare a personal first-aid kit to take with you on a hike.

*If you use a wheelchair or crutches, or if it is difficult for you to get around, you may substitute "trip" for "hike."

SECOND CLASS RANK REQUIREMENTS

- **6c.** Demonstrate first aid for the following:
 - Object in the eye
 - Bite of a suspected rabid animal
 - Puncture wounds from a splinter, nail, and fishhook
 - Serious burns (second-degree)
 - Heat exhaustion
 - Shock
 - Heatstroke, dehydration, hypothermia, and hyperventilation

7a. Tell what precautions must be taken for a safe swim.

7b. Demonstrate your ability to jump feetfirst into water over your head in depth, level off and swim 25 feet on the surface, stop, turn sharply, resume swimming, then return to your starting place.

- **7c.** Demonstrate water rescue methods by reaching with your arm or leg, by reaching with a suitable object, and by throwing lines and objects. Explain why swimming rescues should not be attempted when a reaching or throwing rescue is possible, and explain why and how a rescue swimmer should avoid contact with the victim.
- **8.** Participate in a school, community, or troop program on the dangers of using drugs, alcohol, and tobacco and other practices that could be harmful to your health. Discuss your participation in the program with your family.
- **9.** Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life.
- **10.** Participate in a Scoutmaster conference.
- **11.** Complete your board of review.

NOTE: Alternate requirements for the Second Class rank are available for Scouts with physical or mental disabilities if they meet the criteria listed in the *Boy Scout Requirements* book, No. 33215.

FIRST CLASS RANK REQUIREMENTS

| 1. | Demonstrate how to find directions during the day and at night without using a compass. |
|-------------|---|
| 2. | Using a compass, complete an orienteering course that covers at least one mile and requires measuring the height and/or width of designated items (tree, tower, canyon, ditch, etc.). |
| 3. | Since joining, have participated in ten separate troop/patrol activities (other than troop/patrol meetings), three of which included camping overnight. |
| 4a. | Help plan a patrol menu for one campout that includes at least one breakfast, one lunch, and one dinner, and that requires cooking at least two of the meals. Tell how the menu includes the foods from the food pyramid and meets nutritional needs. |
| 4b. | Using the menu planned in requirement 4a, make a list showing the cost and food amounts needed to feed three or more boys and secure the ingredients. |
| 4c . | Tell which pans, utensils, and other gear will be needed to cook and serve these meals. |
| 4d. | Explain the procedures to follow in the safe handling and storage of fresh meats, dairy products, eggs, vegetables, and other perish- able food products. Tell how to properly dispose of camp garbage, cans, plastic containers, and other rubbish. |
| 4e. | On one campout, serve as your patrol's cook. Supervise your assistant(s) in using a stove or building a cooking fire. Prepare the breakfast, lunch, and dinner planned in requirement 4a. Lead your patrol in saying grace at the meals and supervise cleanup. |
| 5. | Visit and discuss with a selected individual approved by your leader (elected official, judge, attorney, civil servant, principal, teacher) your Constitutional rights and obligations as a U.S. citizen. |
| 6. | Identify or show evidence of at least ten kinds of native plants found in your community. |
| 7a. | Discuss when you should and should not use lashings. |
| 7b. | Demonstrate tying the timber hitch and clove hitch and their use in square, shear, and diagonal lashings by joining two or more poles or staves together. |

FIRST CLASS RANK REQUIREMENTS

| Zc. | Use lashing to make a useful camp gadget. |
|-----|---|
| 8a. | Demonstrate tying the bowline knot and describe several ways it can be used. |
| 8b. | Demonstrate bandages for a sprained ankle and for injuries on the head, the upper arm, and the collarbone. |
| 8c. | Show how to transport by yourself, and with one other person, a personFrom a smoke-filled roomWith a sprained ankle, for at least 25 yards |
| 8d. | Tell the five most common signs of a heart attack. Explain the steps (procedures) in cardiopulmonary resuscitation (CPR). |
| 9a. | Tell what precautions must be taken for a safe trip afloat. |
| 9b. | Successfully complete the BSA swimmer test. |
| 9c. | With a helper and a practice victim, show a line rescue both as tender and as rescuer. (The practice victim should be approximately 30 feet from shore in deep water.) |
| 10. | Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life. |
| 11. | Tell someone who is eligible to join Boy Scouts, or an inactive Boy Scout, about your troop's activities. Invite him to a troop outing, activity, service project, or meeting. Tell him how to join, or encourage the inactive Boy Scout to become active. |
| 12. | Participate in a Scoutmaster conference. |
| 13. | Complete your board of review. |

NOTE: Alternate requirements for the First Class rank are available for Scouts with physical or mental disabilities if they meet the criteria listed in the *Boy Scout Requirements* book, No. 33215.

As you complete each requirement, ask your Scoutmaster or someone designated by your Scoutmaster to initial his or her approval.

STAR SCOUT RANK REQUIREMENTS

| Be active in your troop and patrol for at least four months as a First Class Scout. |
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| Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life. |
| 3. Earn six merit badges, including any four from the required list for Eagle. |
| Name of Merit Badge |
| (required for Eagle)* |
| |
| |
| 4. While a First Class Scout, take part in service projects totaling at least six hours of work. These projects must be approved by your Scoutmaster. |
| 5. While a First Class Scout, serve actively for four months in one or more of the following positions of responsibility (or carry out a Scout- master-assigned leadership project to help the troop): |
| |
| Boy Scout troop. Patrol leader, assistant senior patrol leader, senior patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, historian, quartermaster, bugler, junior assistant Scoutmaster, chaplain aide, or instructor. |
| patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, historian, quartermaster, bugler, junior |
| patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, historian, quartermaster, bugler, junior assistant Scoutmaster, chaplain aide, or instructor. Varsity Scout team. Captain, cocaptain, program manager, squad leader, team secretary, Order of the Arrow team representative, librar- |
| patrol leader, troop guide, Order of the Arrow troop representative, den chief, scribe, librarian, historian, quartermaster, bugler, junior assistant Scoutmaster, chaplain aide, or instructor. Varsity Scout team. Captain, cocaptain, program manager, squad leader, team secretary, Order of the Arrow team representative, librarian, historian, quartermaster, chaplain aide, instructor, or den chief. Venturing crew/Sea Scout ship. President, vice president, secretary, |

*A Scout may choose any of the 15 required merit badges in the 12 categories to fulfill requirement 3. See page 180 of this book for a complete list of required badges for Eagle.

LIFE SCOUT RANK REQUIREMENTS

| 1. | Be active in your troop and patrol for at least six months as a Star Scout. | |
|----|---|--------|
| 2. | Demonstrate Scout spirit by living the Scout Oath (Promise) an Scout Law in your everyday life. | nd |
| 3. | 3. Earn five more merit badges (so that you have 11 in all), inclue any three more from the required list for Eagle. | ding |
| | Name of Merit Badge | |
| | (required for E | agle)* |
| | (required for E | agle)* |
| | (required for E | agle)* |
| | | |
| | | |
| 4. | While a Star Scout, take part in service projects totaling at least six hours of work. These projects must be approved by your Scoutmaster. | |
| 5. | 5. While a Star Scout, serve actively for six months in one or monthe positions of responsibility listed in requirement 5 for Star S (or carry out a Scoutmaster-assigned leadership project to help the troop). | Scout |
| 6. | 3. Take part in a Scoutmaster conference. | |
| 7. | . Complete your board of review. | |

*A Scout may choose any of the 15 required merit badges in the 12 categories to fulfill requirement 3. See page 180 of this book for a complete list of required badges for Eagle.

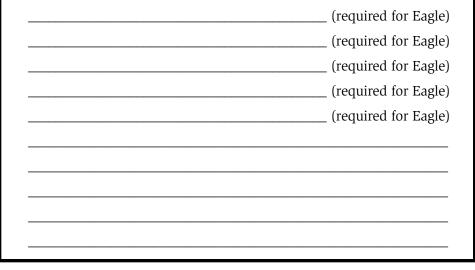
EAGLE SCOUT RANK REQUIREMENTS

| 1. Be active in your troop, team, crew, or shop for at least six months as | |
|---|--|
| a Life Scout. | |
| | |

| 2. | Demonstrate that you live by the principles of the Scout Oath and |
|----|---|
| | Law in your daily life. List the names of individuals who know you |
| | personally and would be willing to provide a recommendation on |
| | your behalf, including parents/guardians, religious, educational, and |
| | employer references. |

3. Earn a total of 21 merit badges (10 more than you already have), including the following: (a) First Aid, (b) Citizenship in the Community, (c) Citizenship in the Nation, (d) Citizenship in the World, (e) Communications, (f) Personal Fitness, (g) Emergency Preparedness OR Lifesaving, (h) Environmental Science, (i) Personal Management, (j) Swimming OR Hiking OR Cycling, (k) Camping, and (l) Family Life.*

Name of Merit Badge



*You must choose only one merit badge listed in items *g* and *j*. If you have earned more than one of the badges listed in items *g* and *j*, choose one and list the remaining badges to make your total of 21.

EAGLE SCOUT RANK REQUIREMENTS

4. While a Life Scout, serve actively for a period of six months in one or more of the following positions of responsibility:

Boy Scout troop. Patrol leader, assistant senior patrol leader, senior patrol leader, troop guide, Order of the Arrow troop representative, historian, den chief, scribe, librarian, historian, quartermaster, junior assistant Scoutmaster, chaplain aide, or instructor.

Varsity Scout team. Captain, cocaptain, program manager, squad leader, team secretary, Order of the Arrow team representative, historian, librarian, quartermaster, chaplian aide, instructor, or den chief.

Venturing crew/Sea Scout ship. President, vice president, secretary, treasurer, boatswain, boatswain's mate, yeoman, purser, or storekeeper.

- **5.** While a Life Scout, plan, develop, and give leadership to others in a service project helpful to any religious institution, any school, or your community. (The project should benefit an organization other than Boy Scouting.) The project idea must be approved by the organization benefiting from the effort, your Scoutmaster and troop committee, and the council or district before you start. You must use the Eagle Scout Leadership Service Project Workbook, BSA publication No. 18-927, in meeting this requirement.
- **6.** Take part in a Scoutmaster conference.
- **7.** Successfully complete an Eagle Scout board of review.

AGE REQUIREMENT ELIGIBILITY. Merit badges, badges of rank, and Eagle Palms may be earned by a registered Boy Scout, Varsity Scout, or Venturer. *He may earn these awards until his 18th birthday*. Any Venturer who achieved the First Class rank as a Boy Scout in a troop or Varsity Scout in a team may continue working for the Star, Life, and Eagle Scout ranks and Eagle Palms while registered as a Venturer up to his 18th birthday. *Scouts and Venturers who have completed all requirements prior to their 18th birthday may be reviewed within three months after that date with no explanation*. Boards of review conducted between three and six months after the candidate's 18th birthday must be preapproved by the local council. A statement by an adult explaining the reason for the delay must be attached to the Eagle Scout Rank Application when it is submitted to the Eagle Scout Service. The Boy Scout Division at the national office must be contacted for procedures to follow if a board of review is to be conducted more than six months after a candidate's 18th birthday.

If you have a permanent physical or mental disability, you may become an Eagle Scout by qualifying for as many required merit badges as you can and qualifying for alternative merit badges for the rest. If you seek to become an Eagle Scout under this procedure, you must submit a special application to your local council service center. Your application must be approved by your council advancement committee *before you can work on alternative merit badges*.

A Scout or Venturer with a disability may work toward rank advancement after he is 18 years of age. See *Advancement Committee Policies and Procedures* for details.

EAGLE PALM REQUIREMENTS

After becoming an Eagle Scout, you may earn Palms by completing the following requirements:

- **1.** Be active in your troop and patrol for at least three months after becoming an Eagle Scout or after award of last Palm.
- **2.** Demonstrate Scout spirit by living the Scout Oath (Promise) and Scout Law in your everyday life.
- **3.** Make a satisfactory effort to develop and demonstrate leadership ability.
- **4.** Earn five additional merit badges beyond those required for Eagle or last Palm.*
- 5. Take part in a Scoutmaster conference.
- 6. Complete a board of review.

You may wear only the proper combination of Palms for the number of merit badges you earned beyond the rank of Eagle. The Bronze Palm represents five merit badges, the Gold Palm 10, and the Silver Palm 15.